



**April 18, 2020 10 am – 2 pm**  
**Book Fair & Cruise-In**  
**Cars, Trucks, and Motorcycles Welcome!**

**Donuts and Coffee**  
**Served at 9:30 am**

**Lunch served at 11:30 am**  
**at the 8<sup>th</sup> Annual CHILI COOK-OFF**  
**Free-will donation accepted**

**Registration**  
**Form**

Name \_\_\_\_\_ WWA Family? Yes \_\_\_\_\_ No \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_ Club \_\_\_\_\_  
Affiliation (if any) \_\_\_\_\_

**Vehicle Information**

Year: \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_ Special Features \_\_\_\_\_  
\_\_\_\_\_

**Liability Release**

**In consideration of the acceptance of the right to participate in the WWA Book Fair & Cruise-In, I agree to indemnify and hold harmless Woodrow Wilson Academy, Jefferson County Public Schools, staff, volunteers, and anyone else connected with the operation of the WWA Book Fair & Cruise-In from and against all liability of the loss that participants, guests, or family members may sustain or incur as a result of claims, demands, or judgments arising from my involvement in the WWA Cruise-In. I also certify that my vehicle is properly licensed and insured to meet legal requirement of liability.**

**Signature \_\_\_\_\_ Date \_\_\_\_\_**

**If under 18, parent or legal guardian \_\_\_\_\_**

**Return completed form to Woodrow Wilson Academy front office on or before April 18, 2020; or mail form to Woodrow Wilson Academy, 8300 W. 94th Avenue, Westminster, CO 80021.**

**Form may be faxed to 303-423-4388. Email with intent to participate may be sent to sstillman@wwacademy.org or call 303-431-3694 ext. 142 by April 18, 2020. Form must then be turned in the day of the show.**